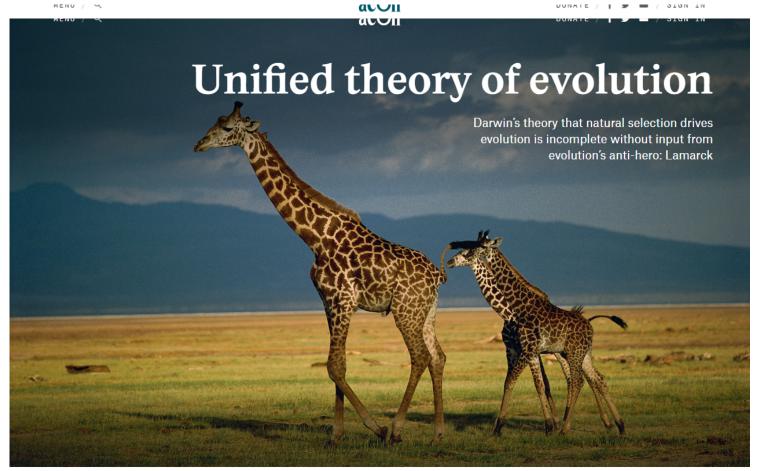
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Giraffes in Kenya. Photo by Mitsuaki Iwago/Minden Pictures/National Geographic

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The unifying theme for much of modern biology is based on Charles Darwin's theory of evolution, the process of natural selection by which nature selects the fittest, best-adapted organisms to reproduce, multiply and survive. The process is also called adaptation, and traits most likely to help an individual survive are considered adaptive. As organisms change and new variants thrive, species emerge and evolve. In the 1850s, when Darwin described this engine of natural selection, the underlying molecular mechanisms were unknown. But over the past century, advances in genetics and molecular biology have outlined a modern, neo-Darwinian theory of how evolution works: DNA sequences randomly mutate, and organisms with the specific sequences best adapted to the environment multiply and prevail. Those are the species that dominate a niche, until the environment changes and the engine of evolution fires up again.

But this explanation for evolution turns out to be incomplete, suggesting that other molecular mechanisms also play a role in how species evolve. One problem with Darwin's theory is that, while species *do* evolve more adaptive traits (called phenotypes by biologists), the rate of random DNA sequence mutation turns out to be too slow to <u>explain</u> many of the changes observed. Scientists, well-aware of the issue, have proposed a variety of genetic mechanisms to compensate: genetic drift, in which small groups of individuals undergo dramatic genetic change; or epistasis, in which one set of genes suppress another, to name just two.

Yet even with such mechanisms in play, genetic mutation rates for complex

organisms such as humans are dramatically <u>lower</u> than the frequency of change for a host of traits, from adjustments in metabolism to resistance to disease. The rapid emergence of trait variety is difficult to explain just through classic genetics and neo-Darwinian theory. To <u>quote</u> the prominent evolutionary biologist Jonathan B L Bard, who was paraphrasing T S Eliot: 'Between the phenotype and genotype falls the shadow.'

And the problems with Darwin's theory extend out of evolutionary science into other areas of biology and biomedicine. For instance, if genetic inheritance determines our traits, then why do identical twins with the same genes generally have different types of diseases? And why do just a low percentage (often less than 1 per cent) of those with many specific diseases share a common genetic mutation? If the rate of mutation is random and steady, then why have many diseases increased more than 10-fold in frequency in only a couple decades? How is it that hundreds of environmental contaminants can alter disease onset, but not DNA sequences? In evolution and biomedicine, the rates of phenotypic trait divergence is far more rapid than the rate of genetic variation and mutation – but why?

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Part of the explanation can be found in some concepts that Jean-Baptiste Lamarck proposed 50 years before Darwin published his work. Lamarck's theory, long relegated to the dustbin of science, held, among other things, 'that the environment can directly alter traits, which are then inherited by generations to come'. Lamarck, a professor of invertebrate zoology at the National Museum of Natural History in Paris, studied many organisms including insects and worms in the late 18th and early 19th centuries. He introduced the words 'biology' and 'invertebrate' into the scientific lexicon, and wrote books on biology, invertebrates and evolution. Despite this significant academic career, Lamarck antagonised many of his contemporaries and 200 years of scientists with his blasphemous evolutionary ideas.

At the start, Lamarck might have been pilloried as a religious heretic, but in modern times, it is the orthodoxy of science – and especially Darwin's untouchable theory of evolution – that has caused his name to be treated as a joke. Yet by the end of his career, Darwin himself had come around; even without the benefit of molecular biology, he could see that random changes were not fast enough to support his theory in full.

The question is this: if natural selection isn't acting on genetic mutations alone, then what molecular forces create the full suite of variation in traits required for natural selection to finish the job? One clue came almost a century after Darwin proposed his theory, in 1953, just as James Watson and Francis Crick were unravelling the mysteries of DNA and the double helix. In that year, the developmental biologist Conrad Waddington of the University of Edinburgh reported that fruit flies exposed to outside chemical stimulus or changes in temperature during embryonic development could be pushed to develop varying wing structures. The changes the scientists induced in that single generation would, thereafter, be inherited by progeny down the lineage. Waddington coined a modern term – 'epigenetics' – to describe this

phenomenon of rapid change. Notably, before Watson and Crick had even revealed their DNA structure, Waddington recognised the potential impact his discovery could have on the theory of evolution: the single-generation change in the fruit-fly wings were supportive of the original ideas of the heretic Lamarck. It appeared that the environment could directly impact traits

The regulation of biology will never involve a 'genetic-only process', nor an 'epigenetic-only process'. They are completely integrated

Although Waddington described the general role of epigenetics, he was no more aware of the molecular elements or mechanisms involved than Lamarck or Darwin. But the more molecular biology decodes the workings of life, the more Waddington's concepts — and Lamarck's — make sense. Indeed, although the vast majority of environmental factors cannot directly alter the molecular sequence of DNA, they do regulate a host of epigenetic mechanisms that regulate how DNA functions — turning the expression of genes up or down, or dictating how proteins, the products of our genes, are expressed in cells.

Today, that is the precise definition of epigenetics: the molecular factors that regulate how DNA functions and what genes are turned on or off, independent of the DNA sequence itself. Epigenetics involves a number of molecular <u>processes</u> that can dramatically influence the activity of the genome without altering the sequence of DNA in the genes themselves.

One of the most common such processes is 'DNA methylation', in which molecular components called methyl groups (made of methane) attach to DNA, turning genes on or off, and regulating the level of gene expression. Environmental factors such as temperature or emotional stress have been shown to alter DNA methylation, and these changes can be permanently programmed and inherited over generations — a process known as epigenetic transgenerational inheritance.

Another major epigenetic process discovered in recent years is 'histone modification'. Histones are proteins that attach to and alter the structure of DNA, which in turn wraps around the histones like beads on a string. The combination of DNA and histone together has been called 'chromatin structures' – and the coils, loops and twists in chromatin structures in response to environmental stress can permanently alter gene expression as well.

More recently, researchers have documented 'RNA methylation' in which methyl groups attach to the genetic helper molecules, in the process altering gene expression and subsequent protein production for generations down the line. Likewise, the action of so-called 'non-coding RNA', small RNA molecules that bind to DNA, RNA and proteins, also alter the expression of genes, independent of DNA sequence.

All of these epigenetic mechanisms are critical and have unique roles in the molecular regulation of how DNA functions. The regulation of biology, it follows, will never involve a 'genetic-only process', nor an 'epigenetic-only process'. Instead, the processes of epigenetics and genetics are completely integrated. One does not work without the other.

or epigenetics to have a significant impact on evolution, its alterations

must be inherited by subsequent generations, just like DNA sequences and gene mutations. But epigenetic inheritance does not follow many of the Mendelian rules that apply to classic genetics and the neo-Darwinian theory of evolution. These rules hold that DNA sequences and genes function discretely, like particles; upon reproduction, the 'particles' from each parent unite at random with a matching pair from the other parent, leading to a new DNA sequence and new expression of inherited traits.

Epigenetic transgenerational inheritance, by contrast, occurs when the germline (sperm or egg) transmits epigenetic information between generations, even in the absence of continued direct environmental exposures. Environmental stress and exposure is especially impactful during germline development – for instance, when foetal sex organs develop into testis for men or ovaries for women to produce sperm or eggs later in life. Indeed, environmental exposure during this critical time can trigger permanent epigenetic changes via DNA methylation, histone modifications and alteration of non-coding RNA.

Evidence for this non-genetic form of inheritance, which my team at Washington State University identified in 2000, is persuasive. Findings published by my group in *Science* in 2005 showed the ability of environmental chemicals to promote inheritance of disease in rats through three generations, to great-grand offspring and beyond, in the absence of any continued exposures. The phenomenon has been further documented by many labs in a number of different species over the past decade. An example is when Graham Burdge and his team at the University of Southampton in the United Kingdom reported that excessive nutrition in rats created epigenetically induced metabolic abnormalities three generations out.

In other work, Sibum Sung and his colleagues at the University of Texas Austin found that drought and changes in temperature induced epigenetic evolution in plants, leading to alterations in growth and flowering traits, generations out. More recently, a number of studies have indicated that environmental stress can promote epigenetic alterations that are transmitted to and induce pathologies in subsequent generations. A recent study by Gerlinde Metz and her colleagues at the University of Lethbridge in Canada demonstrated that restraining pregnant rats or, alternatively, forcing them to swim, produced epigenetic damage that put newborns at risk. This ancestral stress also promoted the epigenetic transgenerational inheritance of abnormalities in the great-grand offspring of the exposed gestating female. Several studies now support the role of environmental stress in promoting the epigenetic transgenerational inheritance of disease.

Environmentally induced epigenetic transgenerational inheritance has now been observed in plants, insects, fish, birds, rodents, pigs and humans. It is, therefore, a highly conserved phenomenon. The epigenetic transgenerational inheritance of phenotypic trait variation and disease has been shown to occur across a span of at least 10 generations in most organisms, with the most extensive studies done in plants for hundreds of generations. One example in plants, a heat-induced flowering trait first observed by Carl Linnaeus in the 18th century, was later found to be due to a DNA methylation modification that occurred in the initial plant, and has been maintained for 100 generations. In worms, traits altered by changes in nutrition have been shown to propagate over 50 generations. In mammals with longer generation times, we have found toxicant-induced abnormal traits propagated for nearly 10 generations. In most of these studies, the

transgenerational traits do not degenerate but continue. Even Weddington's

experiment with flies was taken out to 16 generations, and the altered traits have been propagated and continue to exist today.

Three generations after exposure to the fungicide, we saw abnormalities in the testis, ovaries, kidneys, prostate, mammary glands and brain

Much as Lamarck suggested, changes in the environment literally alter our biology. And even in the absence of continued exposure, the altered biology, expressed as traits or in the form of disease, is transmitted from one generation to the next.

The environment plays an essential role in evolution. In a Darwinian sense, it determines which individuals and species will survive through the inexorable engine of natural selection. But a large number of environmental factors can also impact evolution and biology more directly, through epigenetic means: traits can shift through exposures to temperature and light or in response to nutritional parameters such as high fat or caloric restriction diets. A host of chemicals or toxins from plants and the general environment can impact phenotypic variation and health.

One example that we studied in our lab involved the impact of environmental chemical exposure on trait variation and disease. In our study, we set out to investigate the ability of an environmental toxicant — vinclozolin, the most commonly used fungicide in agriculture today — to alter traits through epigenetic change. First, we briefly exposed a gestating female rat to the fungicide; then we bred her progeny for three generations, to great-grand-offspring, in the absence of any continued exposures. For nearly all males down through the lineage, we observed a decrease in the number and viability of sperm and an associated incidence of infertility with age. And we observed a variety of other disease conditions in both males and females three generations removed from the direct exposure, including abnormalities in the testis, ovaries, kidneys, prostate, mammary glands and brain. Corresponding epigenetic alterations in the sperm involve changes in DNA methylation and non-coding RNA expression.

Our research showed that ancestral exposure to the toxicant vinclozolin also affected sexual selection in animals three generations down the lineage. Considered a major force in evolution since Darwin first posed his theory, sexual selection – also known as mate preference – was assessed by allowing females from other litters to choose between either descendants of exposed or unexposed males. Females overwhelmingly selected those who lacked the transgenerational epigenetic alterations and whose ancestors had not been exposed. In conclusion, exposure to the fungicide permanently altered the descendant's sperm epigenetics; that, in turn, led to inheritance of sexual selection characteristics known to reduce the frequency with which their genes might propagate in the broader population and directly influence evolution on a micro-evolutionary scale.

In another recent study, we examined evolution on the macro-evolutionary scale — speciation. One of the classic examples of speciation involves Darwin's finches in the Galapagos Islands. A group of finches radiated out from a single species to become 16 different species of varying size and with different traits such as altered beak structure. Our team and collaborators set

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out to examine the DNA from five of those distinct species. We observed DNA sequence mutations from one species to the next, but the epigenetic changes in DNA methylation (epimutations) were higher in number and more correlated with the phylogenetic (family tree) distance between the species. Although the field of evolution is currently focused on neo-Darwinian genetic concepts, our findings suggest that epigenetics also has a role in the speciation and evolution of Darwin's finches.

Support for an epigenetic role in evolution continues to mount. One interesting study compares Neanderthal and human DNA, where genetic differences are significantly less pronounced than the epigenetic ones, which involve alterations in DNA methylation in the genomes. In short, integration of neo-Lamarckian and neo-Darwinian concepts into a unified theory provides a far more efficient molecular basis for how evolution works.

eo-Darwinian and neo-Lamarckian mechanisms both drive evolution, and they appear to be intertwined. Indeed, because environmental epigenetics can increase trait variation within a population, it empowers natural selection, which works by promoting adaptive traits over others. Classic neo-Darwinian evolution involves genetic mutation and genetic variation as the main molecular mechanisms generating variation. Add to these mechanisms the phenomenon of environmental epigenetics, which directly increases trait variation, and you enhance the ability of the environment to mediate natural selection and evolution.

#### Neo-Lamarckian Concept:

Environment directly alters phenotypic traits generationally

#### **Darwinian Evolution Theory:**

Natural selection acts on phenotypic trait variation

#### **Neo-Darwinian Evolution Theory:**

Genetic mutations promote phenotypic variation on which natural selection acts

#### Unified Evolution Theory:

Environmental epigenetic alterations promote genetic mutations to alter genotype variation

Environmental epigenetics and genetic mutations both promote phenotypic variation on which natural selection acts

Table 1. Evolution Theory Components

A critical additional consideration for our lab involves the ability of epigenetics to alter genome stability and, thus, to directly induce the kind of genetic mutations observed in cancer biology. The gene mutations we've found here include copy number variation (the number of times a short DNA sequence is repeated) and point mutations (alteration of a single nucleotide within the DNA sequence) in later generations. Nearly all types of genetic mutations are known to have a precursor epigenetic change that increases the susceptibility to develop that mutation. We observed that direct environmental exposure in the first generation had epigenetic changes and no genetic mutations but, transgenerationally, an increase in genetic mutations was identified. Since environmental epigenetics can promote both trait variation and mutations, it accelerates the engine of evolution in a way that Darwinian mechanisms alone cannot.

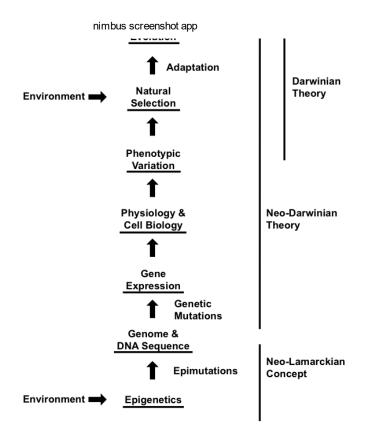


Figure 1. Unified Theory of Evolution

The unified theory of evolution has many skeptics, especially in light of the genetic determinism paradigm that has influenced the biological sciences for more than 100 years. Genetic determinism sees DNA as the basic building block of biology, and the DNA sequence as the ultimate molecular control.

Perhaps the key pentacle of genetic determinism was the sequencing of the human genome, which was to provide the ultimate proof of the primacy of the gene. Genome-wide association studies were predicted to provide biological marks for normal and abnormal phenomena of life and reveal the underpinnings of disease. But in the wake of that sequencing, the major prediction of genetic determinism — that the majority of human biology and disease could be understood through the lens of genetics — has not borne out

Generations of scientists and the public have been taught genetics, but few have been exposed to the relatively new science of epigenetics — in fact, inclusion of epigenetics into the molecular elements of biology and evolution has been met with opposition. Watson, who played a role in the discovery of the DNA structure, and Francis Collins, who played a significant role in sequencing the human genome and is the director of the US National Institutes of Health, both initially questioned the significance of epigenetics beyond a few common measurements, but today are more supportive. It is no surprise that, after 100 years of genetic determinism, resistance to a paradigm shift is strong.

It was Thomas Kuhn who suggested that when a current paradigm reveals anomalies then new science needs to be considered – that is how scientific revolutions are born

A month after I suggested this unified theory of evolution and it was

published in *Genome Biology and Evolution* in 2015, David Penny of Massey University in New Zealand <u>suggested</u> that epigenetics was largely an ancestral feature of genetics and simply a component of genetics. Other recent publications, including <u>one</u> from Emma Whitelaw of La Trobe University in Australia, have disputed the concept of Lamarckian epigenetic inheritance in mammals.

Despite the pushback, I'm convinced that we have reached the point where a paradigm shift is due. Accepting that epigenetics plays a role in evolution does not topple the science of genetics; embracing neo-Lamarckian ideas does nothing to challenge classic neo-Darwinian theory. The accepted sciences are essential and accurate, but part of a bigger, more nuanced story that expands our understanding and integrates all our observations into a cohesive whole. The unified theory explains how the environment can both act to directly influence phenotypic variation and directly facilitate natural selection, as shown in the diagram above.

With a growing number of evolutionary biologists developing an interest in the role of epigenetics, there are now some mathematical models that integrate genetics and epigenetics into a system, and the work has paid off. Consideration of epigenetics as an additional molecular mechanism has assisted in understanding genetic drift; genetic assimilation (when a trait produced in response to the environment ultimately becomes encoded in the genes); and even the theory of neutral evolution, whereby most change happens not in response to natural selection, but by chance. By providing an expanded molecular mechanism for what biologists observe, the new models provide a deeper, more nuanced and more precise roadmap to evolution at large.

Taken together, these findings demand that we hold the old standard, genetic determinism, up to the light to find the gaps. It was Thomas Kuhn who in 1962 suggested that when a current paradigm reveals anomalies then new science needs to be considered – that is how scientific revolutions are born.

A unified theory of evolution should combine both neo-Lamarckian and neo-Darwinian aspects to expand our understanding of how environment impacts evolution. The contributions of Lamarck more than 200 years ago should not be discounted because of Darwin, but instead integrated to generate a more impactful and insightful theory. Likewise, genetics and epigenetics must not be seen as conflicting areas, but instead, integrated to provide a broader repertoire of molecular factors to explain how life is controlled.

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